#### **REPUBLIC OF KENYA**



# COUNTY GOVERNMENT OF SIAYA DEPARTMENT OF EDUCATION, YOUTH AFFAIRS, GENDER AND SOCIAL SERVICES SIAYA COUNTY EDUCATION BURSARY FUND (SCEBF)

Email: education@siaya.go.ke

# **BURSARY APPLICATION FORM-FY 2023/2024**

### **ONLY FORM 1, 2 AND 3 TO APPLY**

# **INSTRUCTIONS**

- 1. Incomplete SCEBF Bursary Application form will not be processed
- 2. This form must be filled in **BLOCK LETTERS.**
- 3. Each Applicant **MUST** attach a certified copy of his/her institution's fees statement. Newly admitted students should include a copy of the Admission letter.
- Each Applicant MUST ensure to fill in correct institutional Email Addresses, Bank Details of the institution i.e. bank name, branch and account number. In addition, provide a working mobile number of the institution.
- 5. For continuing Students, ensure you attach a copy of the previous term's Report Form (Mandatory).
- 6. For Form One students, ensure you attach a copy of your primary school leaving certificate and result slip.
- 7. For Total and Partial Orphans, ensure that you attach copies of Death Certificates, Burial Permit or a letter from your area Chief.
- 8. For students with Disability, a letter explaining the nature of disability from a Chief, Assistant Chief, Head teacher, Government medical Officer or Religious leader.
- 9. It is important that the SCEBF Applicant declares other bursary Fund Support he/she is currently receiving.
- 10. The Applicant **must** only apply in his/her Ward. Double application will be rejected in totality.
- 11. The filled form should be returned to the Ward Administrator's office latest by 13<sup>th</sup> November, 2023 at 4.00 pm and should be acknowledged by the ward office.

# NB: Forgery and making of illegal rubberstamps are criminal offences and any applicant who commits such offences shall be charged in a court of law.

: Applicants with multiple applications will not benefit

# PART 1: GENERAL INFORMATION (Use block letters) Year of Application......County.......Sub-County..... Ward......Village..... **PART 2: STUDENT PERSONAL DATA:** (a) Student's Name..... Surname First Middle Female (b) Sex: Male (Tick one only) (c) Year of Birth...... Month......Day...... (d) Disability (if any): State Type..... (e) Father's name......Mobile NO...... OR (g) Guardian's name......Mobile NO..... (h) Relationship to the Guardian..... (i) Who pays for your fees: (i) Father (ii) Mother (iii) Guardian (iv) A well-wisher (v) sponsor (Tick one only) **PART 3: EDUCATION DATA/INSTITUTION DETAILS** (a) Name of Secondary School ..... (c) Year of Admission......Form/Class......

(d) Category of School National County Sub-County (Tick as appropriate)

(Attach Evidence i.e. either admission letter or report form)

# PART 4: FEES PAYABLE FOR THE YEAR

- (a) Total Fees Payable...... Balance ......
- (b) Total Fees Paid...... Balance ......
- (c) Amount applied for.....

(Attach certified copy of current fee structure) or fees balance statement duly certified by the Principal)

#### **PART 5: FAMILY STATUS INFORMATION**

(a) Both Parents alive:	(d) Both Parents Deceased	
(b) One Parent Alive	(e) Disabled Parent	
(c) Single Parent	(Tick one only)	

(Attach a death certificate /burial permit or Letter from Chief or Assistant Chief. For option (e), please attach necessary documents as evidence of Disability)

#### State why you are not able to pay your child's school fees

.....

#### (g)OTHER SIBLINGS IN SCHOOL/COLLEGES/UNIVERSITY

Name of student	Institution	Form/Year	Total/Fee(Ksh)	Paid ( Ksh)	Balance (Ksh)
Total Fee Burden Pe	r year	•			

### PART 6: STATUS OF BURSARY RECEIVED (If any)

(a) How much SCEBF Bursary d	id you receive in the last financi	ial year? Ksh	
(b) Are you a beneficiary of any	other Bursary Scheme? (i) Yes	(ii) No	(tick one only)
(c) If yes, specify (i)	(ii)		
(d) How much did you receive f	rom (c) above, last financial yea	ar? Ksh	······
PART 7: VERIFICATION, DE (A)STUDENT'S DECLARATIO			
I declare that the information g	jiven above is true:		
Name	Signature	Date	Mobile No
(B)PARENT'S/GUARDIAN'S I declare that I have read this for information given is true.		to me and hereb	y confirm that
Name	Signature/thumbprint	Date:	Mobile No

SECONDARY SCHOOLS BURSARY FORM

(C) IMMEDIATE FORM ONE)	PRIMARY SCHOOL HEAD TEA	CHERS'S DECLARA	TION (THOSE JOINING
,	on KCPE Result: Marks.	Grade	
(ii) Discipline: Exc	ellent 🔄 Very Good 🔄 Go	od 🔄 Fair	Poor
(iii) Recommendati	ion on level of need, Discipline and	d Academic performa	nce:
I declare that the a	above named was a pupil in this so	chool and the informa	ation given is true
Name	Signature	Date	Mobile No
D) PRINCIPAL'S	DECLARATION		
(I) Year of Admiss	sion		
	ss/Form: Term I Term of the report form)	II Te	erm III (Certify
Excellent:	Very Good Average	Below Average	
(iii)Total Fees Ou	utstanding Ksh		
(iv) Student's Dis	scipline:		
Excellent:	Very Good Good F	air poor	(Tick one option only)
(v) Principal's com	ments on the level of need, Discip	line and academic Pe	rformance.
Account particul	ars:		
Name of bank:	Branch:	Account nu	mber:
	E THAT THIS IS VERY IMPORT CHEQUES WILL BE ISSUED.	TANT FOR WIRING	FUNDS FOR SUCCESSFUL
I confirm that the	School/institutions is registered by	the Ministry of Educa	ation
Reg. No information given a	and that the above na above is true.	med is a student in tl	his school and that the
Name	Signature	Date	Mobile No

Schools' Email Address: ...... Rubber stamp.....

# E) CHIEF/ ASSISTANT CHIEF'S OR RELIGIOUS LEADER'S REMARKS ON THE STATUS OF THE FAMILY/PARENTS AND DISABILITY OF THE STUDENT (if any)

(i) Certify that the information			
Name	Signature	Mobile No	
Date/stamp			

#### PART F: DECLARATION BY THE WARD EDUCATION BURSARY FUND.

(c) Total Score as a Percentage	
(d) General remarks	 ••••••

#### **RECOMMENDATION:**

#### PART A

i.	Not Deserving		
ii.	Deserving		
iii.	Most deserving and require assista	nce	
Reaso	n(s)		
Signed			
CHAI	RMAN:		
Name.	Si	gnature	Date
SECR	ETARY:		
Name.	Sig	nature	Date
<u>PART</u>	<b>B: DECLARATION BY THE SIAY</b>	A COUNTY EDUCATIO	N BURSARY COMMITTEE
REMA	RKS (IF ANY)		

#### SECONDARY SCHOOLS BURSARY FORM

# **RECOMMENDATION**

(I) (II) (III)	Not deserving Deserving Most deserving and requires assistance		
Reason(s).			
CHAIRM			
Name		Signature	Date
SECRETA	RY:		
Name		.Signature	Date